

**ఆంధ్ర ప్రదేశ్ వైద్య విధాన పరిషద్ ఆసుపత్రుల జిల్లా సమన్వయాధికారి వారి
కార్యాలయము, అనంతపురము**

పత్రిక ప్రకటన నిమిత్తమ్ , తేదీ: 16.02.2022

ఏపివివిపి కమిషనరు, విజయవాడ మరియు అనంతపురము జిల్లా జాయింట్ కలెక్టర్ VWS&D వారి ఉత్తర్వుల మేరకు అనంతపురము జిల్లా లోని వైద్య విధానపరిషద్ ఆసుపత్రుల ఆధ్వర్యంలోని ఖాళీగా ఉన్న పోస్టులు కాంట్రాక్ట్ మరియు అవుట్సోర్సింగ్ ప్రతిపాధికన ఒక సంవత్సరము (1) కాలానికి పనిచేయుటకు గాను క్రింద కనపరచిన పోస్టుల భర్తీ చేయుటకు నిర్ణయించబడి అభ్యర్థులనుండి నుండి ధరఖాస్తులు ఆహ్వానించడమైనది. అభ్యర్థుల సౌకర్యార్థము అనంతపురము జిల్లా వెబ్సైట్ <http://ananthapuramu.ap.gov.in> నందు పొందుపరచడామినది.

Post code No	Name of the post	Age as on 01.07.2022	Remuneration per month (in Rs.) / as allowed by Government	No.of vacancies	Method of recruitment (Contract / Out-sourcing)	Post Category
1	Radiographer	18-42 Yrs	21,500/-	1	O/S	Zone
2	Theatre Assistant	18-42 Yrs	15,000/-	22	O/S	District
3	Post Mortem Assistant	18-42 Yrs	15,000/-	30	O/S	District
4	Lab Technician	18-42 Yrs	28,000/-	18	Contract	District
5	Lab Attendant	18-42 Yrs	15,000/-	4	O/S	District
6	Dietician	18-42 Yrs	21,500/-	1	O/S	State
7	Counsellor	18-42 Yrs	21,500/-	7	O/S	District
8	Audiometric Technician	18-42 Yrs	18,500/-	3	O/S	District
9	Physiotherapist	18-42 Yrs	21,500/-	6	O/S	Zone
10	Bio-Medical Engineer	18-42 Yrs	52,000/-	7	Contract	State
11	General Duty Attendants	18-42 Yrs	15,000/-	40	O/S	District
12	Plumber	18-42 Yrs	18,500/-	6	O/S	District
13	Electrician	18-42 Yrs	18,500/-	6	O/S	District
Total				151	****	****

<http://ananthapuramu.ap.gov.in> అను వెబ్సైట్ నందు పొందుపరచబడిన పైన తెలిపిన పోస్టులకు అర్హత కలిగిన అభ్యర్థులు 17.02.2022 వ తేదీ నుండి 23.02.2022 వ తేదీ వరకు ఉదయం 10:30 గంటల నుండి సాయంత్రం 5 గంటల వరకు ధరఖాస్తులు స్వీకరించబడును.

గమనిక : 23.02.2022 వ తేదీ వరకు సాయంత్రము 5 గంటల తరవాత వచ్చే ధరఖాస్తులు స్వీకరించబడవు.

**Sd/-Dr.N.Ramesh Nath.,MS.,GS.,
జిల్లా ఆసుపత్రుల సేవల సమన్వయాధికారి
అనంతపురము**

Government of Andhra Pradesh :: AP Vaidya Vidhana Parishad

(Notification No: 02/2022, Date:16.02.2022)

Recruitment on Contract & Out-sourcing basis to work in APVVP Hospitals of Ananthapuramu District under the control of DCHS, Ananthapuramu.

PARA-1:

- 1.1. Applications are invited through off-line mode (Physical applications) from eligible candidates for various posts to work purely on contract & Out-sourcing basis in APVVP Hospitals of Ananthapuramu District, details are at para 1.8.
- 1.2. The candidate is required to download the application forms from website (<https://ananthapuramu.ap.gov.in/>) and the copy of application form along with necessary documents shall submit in-person/by Registered post from 10.00 AM of **17.02.2022** to 05.00 PM of **23.02.2022** (**23.02.2022** is the last date for submission of applications in-person/registered post). This office is not responsible for postal delay if any and applications received after 05.00 PM of **23.02.2022** will not accepted in any circumstances.
- 1.3. The filled-in applications along with necessary documents shall submit at office of the District Coordinator of Hospital Services (APVVP), Government General Hospital campus, Ananthapuramu.
- 1.4. The selection to the posts will be on the basis of final general merit cum rule of reservation.
- 1.5. The applicant is required to visit the Ananthapuramu District official website regularly to keep himself/herself updated until completion of the recruitment process. The website information is final for all correspondence. No individual correspondence by any means will be entertained under any circumstances.
- 1.6. All desirous and eligible candidates shall apply after satisfying themselves as per the terms and conditions of this recruitment notification. Submission of application forms by the candidate is considered that he/she has read the notification and shall abide by the terms and conditions laid down there under.
- 1.7. If candidate is eligible for more than one post, he/she is required to apply for each post separately.

1.8. The details of vacancies are as follows;

Post code No	Name of the post	Age as on 01.07.2022	Remuneration per month (in Rs.) / as allowed by Government	No. of vacancies	Roster Points (Un-reserved=U/R & Local=L)	Method of recruitment (Contract/ Out-sourcing)	Post Category
1	Radiographer	18-42 Yrs	21,500/-	1	Local=1 post: BCA-W=1	O/S	Zone
2	Theatre Assistant	18-42 Yrs	15,000/-	22	U/R=4 posts: OC-G=1; OC-Ex.ser=1; BCB-W=1; EWS-W=1 Local=18 posts: OC-G=3; OC-W=3; BCA-G=2; BCB-G=1; BCC-G=1; BCD-W=1; BCE-W=1; EWS-G=1; SC-G=2; SC-W=1; ST-G=1; PH-HH-G=1	O/S	District
3	Post Mortem Assistant	18-42 Yrs	15,000/-	30	U/R=6 posts: OC-G=2; BCB-W=1; SC-G=1; ST-W=1; PH-VH-W=1 Local=24 posts: OC-G=3; OC-W=4; OC.Ex.ser=1; BCA-G=2; BCB-G=2; BCC-G=1; BCD-W=1; BCE-W=1; EWS-G=2; EWS-W=1; SC-G=2; SC-W=1; ST-G=2; PH-HH-G=1	O/S	District
4	Lab Technician	18-42 Yrs	28,000/-	18	U/R=4 posts: OC-W=1; BCD-W=1; BCE-W=1; SC-G=1 Local=14 posts: OC-G=2; OC-W=2; BCA-G=2; BCB-G=1; EWS-G=2; SC-G=1; SC-W=1; ST-G=2; PH-HH-G=1	Contract	District
5	Lab Attendant	18-42 Yrs	15,000/-	4	Local=4 posts: OC-G=1; SC-G=1; ST-W=1; PH-VH-W=1	O/S	District
6	Dietician	18-42 Yrs	21,500/-	1	U/R=1 post: OC-G=1	O/S	State
7	Counsellor	18-42 Yrs	21,500/-	7	U/R=1 post: OC-W=1 Local=6 posts: OC-G=2; BCA-W=1; SC-G=1; SC-W=1; PH-VH-W=1	O/S	District
8	Audiometric Technician	18-42 Yrs	18,500/-	3	Local=3 posts: OC-G=1; SC-G=1; PH-VH-W=1	O/S	District
9	Physiotherapist	18-42 Yrs	21,500/-	6	U/R=2 post: OC-W=1; SC-W=1 Local= 4 posts: OC-G=2; BCA-W=1; PH-VH-W=1	O/S	Zone
10	Bio-Medical Engineer	18-42 Yrs	52,000/-	7	U/R=3 posts: OC-G=1; OC-W=1; SC-W=1 Local=4 posts: OC-G=1; BCA-W=1; SC-G=1; PH-VH-W=1	Contract	State
11	General Duty Attendants	18-42 Yrs	15,000/-	40	U/R=8 posts: OC-G=2; OC-W=1; BCA-W=1; SC-G=1; SC-W=1; ST-W=1; PH-VH-W=1 Local=32 posts: OC-G=7; OC-W=5; OC.Ex.ser=2; BCA-G=2; BCB-G=2; BCB-W=1; BCC-G=1; BCD-G=1; BCD-W=1; BCE-W=1; EWS-G=2; EWS-W=1; SC-G=2; SC-W=1; ST-G=2; PH-HH-G=1	O/S	District
12	Plumber	18-42 Yrs	18,500/-	6	U/R=1 posts: OC-W=1; Local=5 posts: OC-G=2; BCA-W=1; SC-W=1; PH-VH-W=1	O/S	District
13	Electrician	18-42 Yrs	18,500/-	6	U/R=1 posts: OC-W=1; Local=5 posts: OC-G=2; BCA-W=1; SC-W=1; PH-VH-W=1	O/S	District
Total				151			

Note: the vacancies notified above are subject to increase or decrease as per the actual vacancies

PARA: 2 :: Educational (Academic & Technical) qualifications to various posts :

- 2.1. The candidate should possess the prescribed academic qualifications as per the date of this notification. The date of this notification shall be the crucial date for calculating the experience including the practical experience.
- 2.2. If the applicant possesses an equivalence of qualifications other than prescribed qualification in this notification, applicant should produce a copy of the Government orders to the District Selection Committee, Ananthapuramu in advance within the last date for submitting application, failing which their application will be rejected.

Post code No.	Name of the post	Qualification
01	Radiographer	a)Must have passed CRA examination recognized by Govt., of AP provided that preference shall be given to a candidate who in addition, possess a Degree BA/ BSc/ M.Sc/ MA/ BSc(Hons)/ BA(Hons) of any recognized university with Physics as a main subject b)Must be registered in AP Para Medical Board.
02	Theatre Assistant	a)Must have passed SSC or its equivalent from a recognized school. b)Must have put in a minimum a minimum service of 5 years as Nursing Orderly in a hospital.
03	Post Mortem Assistant	a)Must have passed SSC/10 th class or its equivalent exam from a recognized school.
04	Lab Technician	a)Intermediate with Chemistry as one of the subject. b)Note:- Preference will be given to those who have passed BSc. / BSc(Hons) / MSc.with Chemistry as one of the subjects. c)Must possess a pass certificate of Lab Technician course from any of the Govt.,Medical Colleges in the State or IPM.Hyd or Siddartha Medical College, Vijayawada or from any other institute recognized by the Government of AP. SVIMS, Tirupathi. d)Must be registered in AP Paramedical Board.
05	Lab Attendant	a)Must have passed SSC/10 th class or its equivalent exam recognized by the Govt.,of AP or any other qualification prescribed by the Govt.,from time to time. b)Must hold pass certificate in Lab Attendant course (or) Intermediate (Lab Assistant vocational course) conducted by the Board of Intermediate Education, AP or from recognized institution recognized by the Govt.,of AP.
06	Dietician	a)Must possess BSc Degree of University in India established or incorporated by or under a central act, provisional act or state act or an institution recognized the university grants commission or an equivalent qualification and b)Must have passed 1 year course of Diploma in applied Nutrition and Dietetics from recognized university.
07	Counsellor	Must possess BA(Social Work) Degree of any university or incorporated by or a state act and an institution recognized by university grants commission (or) its equivalent.

08	Audiometric Technician	a)Must possess Intermediate (or) it's equivalent. b)Must have passed Bachelor's Degree in Speech & Language Pathology / Diploma in Audiometry Technician from recognized institution in India. c)Must be registered in RCI (Rehabilitation Council of India) / AP Para medical board.
09	Physiotherapist	a)Must have passed BA/BSC/B.Com or its equivalent exam recognized by Government and must have obtained training in Electro-Therapy or Physiotherapy or Physical training with special preference to massaging for at-least two years from a Government recognized institution.
10	Bio-Medical Engineer	Must possess B.Tech(Bio-Medical Engineer) Degree of any University or incorporated by or under a central act, provincial act or a state act and an institution recognized by university grants commission / All India council for Technical education (or) its equivalent
11	General Duty Attendants	a)Must have passed SSC / 10 th class or it's equivalent exam recognized School.
12	Plumber	a)Must have passed SSC/10 th class or its equivalent exam b)Must have passed ITI-Plumber Trade course from recognized institution c)3 years experience as Plumber.
13	Electrician	a)Must have passed SSC or its equivalent exam b)Must have passed ITI-Electrician Trade course from recognized institution c)3 years experience as Electrician.

PARA: 3 :: Reservations :

- 3.1. There will be Local / Non-local reservations will be followed as per guidelines
- 3.2. Rule of reservation will be followed as per rules in force.
- 3.3. Evaluation of various Physical Disabilities and procedure for certifications will be as per order contained in G.O.Ms.No.56, WD,CW&DW(DW) Dept., Dt.02.12.2003 and G.O.Ms.No.31, WD,CW&DW(DW) Dept., Dt.01.12.2009.

PARA: 4 :: Reservation to Local candidates :

- 4.1. Reservation to the local candidate is applicable as provided in Article 371-D as per G.O.Ms.674, GA(SPF-A) Dept., Dt.20.10.1975 and rules amendment from time to time and as in force on the date of notification. The candidate claiming as local candidates should obtain the required study certificates (from 4th class to 10th class or SSC) or Residence Certificate in the proforma prescribed for those candidates who have not studied in any Educational Institutions as the case may be. The relevant certificate with authorize signature shall be produced as and when required.

PARA: 5 :: Age :

5.1. Minimum 18 years & maximum 42 years as on 01.07.2022 as per G.O.Ms.No.105 GA(Ser-A) Dept., Dt.27.09.2021 (no person shall be eligible if less than 18 years and is more than 42 years).

SI No	Category of candidates	Relaxation permissible on upper age
01	SC/ST/BC & EWS	5 years
02	Physically handicapped persons	10 years
03	Ex-servicemen	Shall be allowed to deduct from his age a period of 3 years in addition to the length of the service rendered by him in the Armed forces.

** Provided that the persons referred to at serial no.4&5 above shall, after making the deductions referred to in sub rule 12(c)(i) & (ii) of AP State and Subordinate Services Rules not exceed the maximum age limit prescribed for the post.
** The age relaxation for Ex-servicemen is applicable for those who have been released from Armed forces other than by way of dismissal or discharge on account of misconduct or inefficiency.

PARA: 6 :: Fee :

6.1. Applicant must enclose a demand draft towards application processing fee as given below; (if candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately).

- a) For OC candidates..... = Rs.300/-
- b) For SC/ST/BC/EWS candidates..... = Rs.200/-
- c) For Physically challenged candidates.. = Exempted

PARA: 7 :: Important note on Recruitment process and procedure of selection :

7.1. The recruitment will be processed as per this notification and as per the rules and instructions issued by the Government and also as decided by the District Selection Committee, Ananthapuramu from time to time in terms of respective Special Rules/ Adhoc Rules governing the recruitment and the related G.Os, rules etc., are applicable.

7.2. The various conditions and criteria prescribed herein are governed by the AP State and Subordinate Rules 1996 read with the relevant special rules applicable to any particular services in the departments. Any guidelines or clarifications are based on the said rules, and in case of any necessity any matter will be processed as per the relevant General and Special Rules as in force.

7.3. The selection to this recruitment will be based on the merit given below;

Sl.No	Criteria	Weightage (total marks=100)
01	Aggregate of marks obtained in all the years in the qualifying examination	75 marks
02	Weightage for experience of government services included Contract / out-sourcing service	<p><u>Based on working Area;</u> a)@2.5 marks for six months in Tribal area b)@ 2 marks for six months in Rural area c)@ 1 mark for six months in Urban area</p> <p><u>Based on Covid duties (who were appointed exclusively for Covid-19 purpose);</u> a)@ 5 marks per six months b)@10 marks per one year c)@15 marks per one year six months d)proportionate weightage marks will be allowed as per the provisions given in G.O.Rt.No.7, HM&FW(B2) Dept., Dt:06.01.2022</p>
03	Weightage for No. of years since passing qualifying examination	Upto 10 marks @ 1.0 marks per completed year after acquiring requisite qualification.
<p>Note-1: The maximum weightage as mentioned at point - (02) for Government service rendered in Tribal/Rural/Urban areas including Covid-19 duties is 15% marks as per GO.Ms.No.211, HM&FW(B2) Dept., Dt:08.05.2021 read with G.O.Rt.No.573, HM&FW(B2) Dept., Dt:01.11.2021 and G.O.Rt.No.07, HM&FW(B2) dept., Dt:06.01.2022.</p>		
<p>Note-2: The above Covid-19 shall be applicable only to the persons who have rendered their services for Covid-19 on Contract/Outsourcing/Honorarium basis and are appointed by the District Collectors or any other Competent authority exclusively for Covid-19 purpose, based on orders issued by the Government from time to time.</p>		
<p>Note-3: The candidate who claim service weightage should submit original service certificates in prescribed proforma duly issued by the competent authority along with copy of appointment orders issued by competent authority. Those who fail to submit the original service certificate in prescribed proforma duly issued by the competent authority with appointment orders by competent authority will not be allowed service weightage.</p>		

PARA: 8 :: Tenure of appointment and important conditions :

- 8.1. The tenure of the contract/out-sourcing initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time.
- 8.2. The District Selection Committee; Ananthapuramu reserves all the rights to terminate the contract/out-sourcing services of any candidate/candidates at any time without giving any prior notice as per directions of the Government from time to time.

PARA: 9 :: Debarment :

- 9.1. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility is correct in all aspects. Any candidate furnishing in-correct information or making false declaration his/her eligibility at any stage or suppressing any information, is liable to be debarred up to 5 years from applying for any of the notifications conducted by APPSC/District Selection Committee/any other recruiting agencies and their candidature for this recruitment summarily rejected.

9.2. The District Selection Committee, Ananthapuramu is vested with conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by anyone causing or likely to cause breach of this duty in such manner or by such action as to violate or likely to violate the fair practices followed and ensured by DSC, Ananthapuramu will be sufficient cause for rendering such questionable means as ground for debarment and other consequences as per law and rules.

PARA: 10 :: District Selection Committee decision to be final :

10.1. The decision of the District Selection Committee in all aspects and respects pertaining to the application and its acceptance or rejection as the case may be, conduct of recruitment of and at all consequent stages culminating in the selection or otherwise of any candidate shall be final in all respects and binding on all concerned, under the powers vested with it as per rules in force. District Selection Committee also reserves its rights to alter and modify the terms and conditions laid down in the notification for conducting the various stages up to selection or withdraw the notification at any time as warranted by any unforeseen circumstances arising during the course of this process, or as deemed necessary by the District Selection Committee at any stage.

**Sd/-Dr.N.Ramesh Nath, MS.,GS.,
DCHS, Ananthapuramu**

**Sd/-Dr.A.Siri, IAS, Joint Collector
(VWS&D) & Chairperson
DSC, Ananthapuramu**

The following supporting documents should be enclosed along with application form.

Applications received without proper enclosures will summarily be rejected

Name of the certificate (should enclose for all category posts)		
1	Filled in Application form (download from http://ananthapuramu.ap.gov.in).	
2	SSC or its equivalent examination pass -cum-marks memo. (for all posts)	
3	Intermediate or 10 + 2 examination pass-cum-marks memo. (for all posts)	
4	Latest Caste certificate issued by the Tahsildar concerned (mee seva). (for all posts)	
5	Study certificates from 4 th Class to 10 th Class (for local status). In case of private study, the residence certificate obtained from the Tahsildar concerned for consecutive 7 years prior to passing of SSC or its equivalent. (for all posts)	
6	The persons seeking the benefit of reservations under EWS category shall obtain the necessary EWS certificate issued by the Tahsildar concerned and enclose along with application form. (as per G.O.Ms.No.73, GA(Ser-D) Dept., Dt.04.08.2021.) (for all posts if applicable)	
7	Physically Handicapped certificate (SADAREM Camp certificate) in case of candidates claiming reservation under PH quota. (for all posts if applicable)	
8	Relevant certificate in respect of candidates claiming Ex-Servicemen quota. (for all posts if applicable)	
9	The candidates who are rendered services on contract / Outsourcing basis under earmarked Govt., Institutions / State and Central Govt., Schemes in the State of Andhra Pradesh, should enclose Service certificate duly signed by competent authority along with attested copies of appointment order for considering contract / outsourcing service weightage	
10	Sports Quota: The eligible candidates must enclose relevant Eligibility Certificate issued by the Competent Authority for claiming reservation under Sports Quota. (refer GO.Ms.No.74, YA,T&C(Sports) dept., Dated:09.08.2012, GO.Ms.No.473, YA,T&C(Sports &YS) dept., Dated:03.12.2018 & GO.Ms.No.7, YA,T&C(Sports&YS) dept., Dated:07.03.2019)	
11	Demand Draft(DD) must be drawn in any Nationalized Bank in favor of "District Coordinator of Hospital Services, Ananthapuramu" payable at Ananthapuramu towards application fee. a)in case of OC category = Rs.300/- (Rupees three hundred only) b)in case of SC/ST/BC/EWS category = Rs.200/- (Rupees two hundred only) c)Physically challenged category = exempted	
The following certificates to be enclosed in addition to the above for various posts		
Post code No.	Name of the post	Qualification
01	Radiographer	a)Must have passed CRA examination recognized by Govt., of AP provided that preference shall be given to a candidate who in addition, possess a Degree BA/ BSc/ M.Sc/ MA/ BSc(Hons)/ BA(Hons) of any recognized university with Physics as a main subject b)Must be registered in AP Para Medical Board.
02	Theatre Assistant	a)Must have passed SSC or its equivalent from a recognized school. b)Must have put in a minimum a minimum service of 5 years as Nursing Orderly in a hospital.
03	Post Mortem Assistant	a)Must have passed SSC/10 th class or its equivalent exam from a recognized school.

04	Lab Technician	<p>a)Intermediate with Chemistry as one of the subject.</p> <p>b)Note:- Preference will be given to those who have passed BSc. / BSc(Hons) / MSc.with Chemistry as one of the subjects.</p> <p>c)Must possess a pass certificate of Lab Technician course from any of the Govt.,Medical Colleges in the State or IPM.Hyd or Siddartha Medical College, Vijayawada or from any other institute recognized by the Government of AP. SVIMS, Tirupathi.</p> <p>d)Must be registered in AP Paramedical Board.</p>
05	Lab Attendant	<p>a)Must have passed SSC/10th class or its equivalent exam recognized by the Govt.,of AP or any other qualification prescribed by the Govt.,from time to time.</p> <p>b)Must hold pass certificate in Lab Attendant course (or) Intermediate (Lab Assistant vocational course) conducted by the Board of Intermediate Education, AP or from recognized institution recognized by the Govt.,of AP.</p>
06	Dietician	<p>a)Must possess BSc Degree of University in India established or incorporated by or under a central act, provisional act or state act or an institution recognized the university grants commission or an equivalent qualification and</p> <p>b)Must have passed 1 year course of Diploma in applied Nutrition and Dietetics from recognized university.</p>
07	Counsellor	Must possess BA(Social Work) Degree of any university or incorporated by or a state act and an institution recognized by university grants commission (or) its equivalent.
08	Audiometric Technician	<p>a)Must possess Intermediate (or) it's equivalent.</p> <p>b)Must have passed Bachelor's Degree in Speech & Language Pathology / Diploma in Audiometry Technician from recognized institution in India.</p> <p>c)Must be registered in RCI (Rehabilitation Council of India) / AP Para medical board.</p>
09	Physiotherapist	a)Must have passed BA/BSC/B.Com or its equivalent exam recognized by Government and must have obtained training in Electro-Therapy or Physiotherapy or Physical training with special preference to massaging for at-least two years from a Government recognized institution.
10	Bio-Medical Engineer	Must possess B.Tech(Bio-Medical Engineer) Degree of any University or incorporated by or under a central act, provincial act or a state act and an institution recognized by university grants commission / All India council for Technical education (or) its equivalent
11	General Duty Attendants	a)Must have passed SSC / 10 th class or it's equivalent exam recognized School.
12	Plumber	<p>a)Must have passed SSC/10th class or its equivalent exam</p> <p>b)Must have passed ITI-Plumber Trade course from recognized institution</p> <p>c)3 years experience as Plumber.</p>
13	Electrician	<p>a)Must have passed SSC or its equivalent exam</p> <p>b)Must have passed ITI-Electrician Trade course from recognized institution</p> <p>c)3 years experience as Electrician.</p>

GOVERNMENT OF ANDHRA PRADESH
A.P VAIDYA VIDHANA PARISHAD :: ANANTHAPURAMU DISTRICT
(NOTIFICATION NO:: 02/2022, Date:16.02.2022)

Contract / Outsourcing Service Certificate

(Certificate to be issued by the Controlling Officer concerned DM&HO/DCHS/any other Appointing Authority)

This is to certify that, S/o, D/o has been working as (name of the post) in PHC/CHC/AH/DH/GGH/or any other AP State Institution at on **Contract / Out-Sourcing basis** with the Financial concurrence of the Government of AP /the details of his/her **Contract / Out-Sourcing service** as on **16.02.2022** are as follows:

Name of the institution	Urban/ Rural/ Tribal (or) Covid-19	Working/worked Period		Reasons for break in service (if any)	Whether there is financial concurrence for appointment (Yes /No)	Charges /Allegations /Adverse Remarks if any
		From	To			

I hereby declare that:

- 1.His /her services as on Contract /Out-sourcing basis during the above said period are satisfactory.
- 2.He /she does not have any adverse remarks from his superiors during the period of Contract / Out-sourcing service as _____.
- 3.He /she is eligible for Contract / Out-sourcing Service Weightage as per the rules published in the notification.

Station:

Date:

Signature & Seal of the Controlling Officer
(DMHO/DCHS/any other competent District Authority who
appointed the applicant)

Imp.Note: The attested copy of appointment order must be enclosed along with this service certificate, otherwise the weightage for Contract / Outsourcing service will not be considered for final merit.

**GOVERNMENT OF ANDHRA PRADESH
A.P VAIDYA VIDHANA PARISHAD :: ANANTAPURAMU**

(Notification No: 02/2022, Date:16.02.2022)

**Recruitment to the various posts to work on contract / out-sourcing basis in APVVP
Hospitals of Ananthapuramu District**

Application for the Post of :	Affix Passport size latest colour photograph
Application No. (to be filled by the office) <input type="text"/>	

1	Name of the Candidate	
2	Gender	
3	Father Name	
4	Date of Birth (DD-MM-YYYY)	
5	Social Status (OC/SC/ST/BC-A,B,C,D,E)	
6	Whether claiming for service weightage for Contract / Outsourcing service (enclose contract / outsourcing service certificate)	Yes / No
7	Whether Physically Handicapped (VH/HH/OH) (SADAREM Certificate to be enclosed)	
8	Whether claiming reservation under Sports Quota (enclose Eligibility Certificate)	Yes / No
9	Whether claiming reservation under Ex- Servicemen quota (enclose Service Certificate)	Yes / No
10	Whether claiming reservation under EWS category (enclose EWS certificate)	Yes / No
11	Mobile number of the applicant	
12	<u>Address for communication:</u>	

Marks obtained in the requisite Academic/Technical qualification

Name of the academic /technical education	Total marks	Secured marks	Year of passing (Month & Year)	Whether registered in respective council (Yes / No)

Contract / Outsourcing working details if any as on 16.02.2022:

Sl. No	Name of the Institution	Contract / Outsourcing	Urban / Rural / Tribal (or) Covid-19	Period of service		Total period (Years-Months-Days)	Service certificate issued by the competent authority enclosed (yes / no)
				From	To		

Details of School studies from 4th Class to 10th Class (for local status):

Sl. No	Class	Year of passing	Name of the School in which studies	District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

DECLARATION

I, Smt/Kum/Sri D/o, S/o do hereby declare that, above particulars furnished by me are true to the best of my knowledge and also hereby agree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be forfeited summarily.

DD.No....., Date: for Rs.....

Signature & mobile number
of the applicant

APPENDIX-I

CERTIFICATE OF RESIDENCE

(Vide Sub-Clause (ii) of Clause (a) para 7 of the Presidential Order)

(a) It is hereby certified that Sri/Srimathi/Kumari
S/o W/o, D/o appeared for the first time for
the matriculation(S.SC) Examination in(month)year;

(b) That he/she has not studied in any educational institution during the whole a
part of the 4 consecutive academic years ending with the academic year in which he/she
first appeared for the aforesaid examination;

(c) That in the 4 years immediately preceding the commencement of the aforesaid
examination, he/she resided in the following place/places namely,

Village	Taluk	District	Period
1.			
2.			
3.			
4.			

Station:
Date:

OFFICE SEAL

Officer of Revenue Department not below the
rank of Tahsildhar or Deputy Tahsildhar in
independent charge of a Sub Taluk

Date:

*Strike off 'whole' ' a part' , as the case may be