GOVERNMENT OF TELANGANA

OFFICE OF THE DISTRICT MEDICAL & HEALTH OFFICER, HYDERABAD DISTRICT

NOTIFICATION No. 199/E1/2019; Dated: 26.10.2021

APPLICATION FOR THE POST OF **MEDICAL OFFICER (BASTHI DAWAKHANA)** ON CONTRACT BASIS UNDER NATIONAL HEALTH MISSION.

APPLICATION FORM

REGISTRATION NO: (TO BE FILLED BY THE OFFICE)

| 1. | Name of the candidate | | | | | | | | |
|------|---|--|---------|---------|---------|--------------------------|---------|---------|----|
| 2.a | Name of the Father | | | | | | | | |
| 2.b | Name of husband/wife (if married) | | | | | Paste Photograph here | | | |
| 3. | Sex | | | | | | | sign ac | |
| 4. | Date of Birth | | | | | | | | |
| 5. | Social Status (Please tick) | OC | BC A | BC B | BC C | BC D | BC E | SC | ST |
| 6. | Whether Physically handicapped (Please tick) | YES / NO (If yes, enclose certificate) | | | | | | | |
| 6(a) | If yes please mention category (Please tick) | НН/ОН/VН | | | | | | | |
| 7. | Whether Ex-Service man / woman | YES / NO (If yes, enclose certificate) | | | | | | | |

DETAILS OF SCHOOL EDUCATION:

| CLASS | YEAR OF PASSING | DISTRICT IN WHICH STUDIED |
|-------|-----------------|---------------------------|
| IV | | |
| V | | |
| VI | | |
| VII | | |
| VIII | | |
| IX | | |
| Х | | |

DISTRICT TO WHICH CANDIDATE BELONGS, AS PER PRESIDENTIAL ORDER

EDUCATIONAL QUALIFICATIONS

| QUALIFICATION | YEAR OF PASSING | NAME OF THE BOARD/UNIVERSITY |
|---------------|--------------------|------------------------------|
| MBBS | | |

MARKS OBTAINED IN THE QUALIFYING EXAMINATION

| Qualifying Examination | Total Marks | Marks Obtained | % of Marks Obtained |
|---------------------------|-------------|----------------|------------------------|
| MBBS 1 st year | | | |
| MBBS 2 nd year | | | |
| MBBS 3 rd year | | | |
| MBBS 4 th year | | | |
| Total Marks | | | |

MEDICAL COUNCIL DETAILS

| Council Regn. No | o. Date | Name of the Council | Valid upto |
|------------------|---------|------------------------|------------|
| | | | |

PERSONAL DETAILS

| *Name | : | | | | |
|---------------|---|----|--|----|--|
| *Father Name | : | | | | |
| *Husband Name | : | | | | |
| *House No. | : | | | | |
| *Street | : | | | | |
| *Village/Town | : | | | | |
| *District | : | | | | |
| *Pin code | : | | | | |
| *Mobile No. | : | 1) | | 2) | |
| *E-mail ID | : | | | | |

DECLARATION

I, Dr.D/S/W/o.....D/S/W/o.....certify that the above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false, at a later date, my candidature will be cancelled summarily.

NAME AND SIGNATURE OF THE CANDIDATE