

APPLICATION FOR THE POST OF LAB-TECHNICIAN ON CONTRACT BASIS

NOTIFICATION 03/2021

Regd. No. \_\_\_\_\_ (To be filled by office)

Affix pass  
port Size  
Photo

|    |   |  |
|----|---|--|
| 1  | Name of the Applicant<br>(In Block Letters)           |  |
| 2  | Father's Name   |  |
| 3  | Gender  |  |
| 4  | Date of Birth   |  |
| 5  | Age as on (1 <sup>st</sup> July 2020)                 |  |
| 6  | Nationality   |  |
| 7  | Educational Qualifications                            |  |
| 8  | Social Status (Caste)                                 |  |
| 9  | E-mail ID   |  |
| 10 | Residential Telephone Number                          |  |
| 11 | Personal Mobile Number                                |  |
| 12 | Whether belongs to Physically<br>Handicapped category |  |
| 13 | Details of DD No. & Date                              |  |
| 14 | Name of the Bank & Branch                             |  |
| 15 | Permanent Address                                     |  |
|    |   |  |
|    |   |  |
|    |   |  |
| 16 | Present Residential Address for<br>correspondence     |  |
|    |   |  |
|    |   |  |
|    |   |  |
| 17 | Native District                                       |  |

18. Details of School Study:

| Sl. No. | Class | Year of Passing | School & Place | District |
|---------|-------|-----------------|----------------|----------|
| 1       | IV    |                 |                |          |
| 2       | V     |                 |                |          |
| 3       | VI    |                 |                |          |
| 4       | VII   |                 |                |          |
| 5       | VIII  |                 |                |          |
| 6       | IX    |                 |                |          |
| 7       | X     |                 |                |          |

19. If the candidate studied privately, details of places of residence during the period immediately preceding 10<sup>th</sup> Class. Local Candidature certificate from Revenue authorities to be enclosed.

| Sl. No. | Class | Year of residence |    | Place | District |
|---------|-------|-------------------|----|-------|----------|
|         |       | From              | To |       |          |
| 1       | IV    |                   |    |       |          |
| 2       | V     |                   |    |       |          |
| 3       | VI    |                   |    |       |          |
| 4       | VII   |                   |    |       |          |
| 5       | VIII  |                   |    |       |          |
| 6       | IX    |                   |    |       |          |
| 7       | X     |                   |    |       |          |

20. Marks obtained in INTERMEDIATE.

21. Percentage of Marks obtained in INTERMEDIATE:

22. Year wise Marks obtained in Medical Laboratory Technician Examinations

| Laboratory Technician | Year of Passing | Name of the College | Maximum Marks | Marks obtained |
|-----------------------|-----------------|---------------------|---------------|----------------|
| 1 <sup>st</sup> Year  |                 |                     |               |                |
| 2 <sup>nd</sup> Year  |                 |                     |               |                |
| 3 <sup>rd</sup> Year  |                 |                     |               |                |

23. Month & Year of passing of Medical Laboratory Technician:

24. Percentage of Marks obtained in Medical Laboratory Technician.

**DECLARATION**

25) I, Sri./Smt. \_\_\_\_\_,  
S/o. \_\_\_\_\_ certify that the particulars given above  
are correct to the best of my knowledge and belief. I also agree that in the event  
of any of the particulars furnished in my application being found to be incorrect  
or false at a later date, my appointment shall be cancelled automatically.

26) Sri/Smt. \_\_\_\_\_,  
S/o. \_\_\_\_\_ will abide by the rules under which  
I may be appointed on contract basis for the period decided by the Selection  
Committee, if selected. I will join in the place where ever (Hyderabad) I am  
posted, failing which I will forfeit my rights of appointment in this recruitment.

SIGNATURE OF THE APPLICANT WITH DATE