



सत्यमेव जयते

भारत सरकार GOVERNMENT OF INDIA

भाभा परमाणु अनुसंधान केन्द्र BHABHA ATOMIC RESEARCH CENTRE

चिकित्सा वर्ग Medical Group

विकिरण औषध केन्द्र Radiation Medicine Centre

टी।एम।एच।.अॅनेक्स, परेल, मुंबई - 400 012 T.M.H. Annexe, Parel, Mumbai - 400012

Ph: +91-22-24135232 / 24130273 Fax: +91-22-24157098

**RECRUITMENT FOR TWO (02) POSTS OF SCIENTIFIC ASSISTANT/B  
(NUCLEAR MEDICINE TECHNOLOGIST) ON LOCUM/ADHOC BASIS**

RADIATION MEDICINE CENTRE (RMC), BHABHA ATOMIC RESEARCH CENTRE (BARC) is inviting applications for **Two (02) posts** in the grade of **Scientific Assistant/B (Nuclear Medicine Technologist)** on locum/adhoc basis (temporary post) as per the details given below:-

1.	Post Held	Scientific Assistant/B (Nuclear Medicine Technologist)
2.	No. of posts	02 (Two)
3.	Educational Qualification	B.Sc. with 60% marks + DMRIT/DNMT/DFIT with 50% (Diploma in Medical Radio-Isotope Techniques / Diploma in Nuclear Medicine Technology / Diploma in Fusion Imaging Technology) <b>OR</b> B.Sc. (NMT) (Nuclear Medicine Technology) with 60% marks
4.	Experience	Some experience in the relevant field is preferable but not essential
5.	Emoluments	₹19,502 per month + D.A. admissible for SA/B
6.	Period of appointment	Not more than 89 days at one time (Maximum 2 terms)
7.	Nature of appointment	Locum / Adhoc (Temporary post)
8.	Age limit	Not more than 50 years as on 01.05.2021
9.	Day, date and time of interview	Will be informed separately through E-mail
10.	Last Date for receipt of application	11.06.2021 (Friday)

**NOTE:-**

- Applications in the prescribed format (available on BARC website – [www.barc.gov.in](http://www.barc.gov.in)) may be forwarded alongwith xerox copies of educational qualifications, degree certificates, experience, etc. to Head, Radiation Medicine Centre (RMC), Room No. 415, 4<sup>th</sup> Floor, Tata Hospital Annexe Building, Jerbai Wadia Road, Parel, Mumbai – 400012. Application should be superscribed as “Application for the post of Scientific Assistant/B (Nuclear Medicine Technologist) on locum/adhoc basis”.
- Applications of candidates not meeting the above requirements, incomplete applications and applications reaching after the last date for receipt of application will be rejected.
- Candidates selected will have to obtain Medical certificate from a Registered Medical Practitioner and also Police Verification Certificate.
- Applications received by hand, post or courier will only be considered (No soft copy will be considered).**
- The Interview may be conducted Offline/Online as per decision by Committee.

**Phone No:-** 24135232 / 24146059 / 24130263 / 24149428 / 24130273

**If the response is more, the candidates for the Interview will be short listed on the highest marks obtained in B.Sc.**

## PROFORMA FOR APPLICATION

PHOTO

APPLICATION FOR THE POST OF \_\_\_\_\_ ON  
LOCUM/ADHOC BASIS

1. Name in full beginning with Surname : Shri/Smt./Kum. \_\_\_\_\_  
(In Block Letters) \_\_\_\_\_
2. Nationality : \_\_\_\_\_
3. Sex (Male / Female) : \_\_\_\_\_
4. Marital Status (Married/Single/  
Widower/Widow) : \_\_\_\_\_
5. Date of Birth (in Christian era) : \_\_\_\_\_
6. Address in Block Letters : \_\_\_\_\_  
a) For Correspondence \_\_\_\_\_  
(with Pin Code / Tel.No. if any) \_\_\_\_\_  
b) Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
- c) Mobile No : \_\_\_\_\_
- d) Email ID : \_\_\_\_\_
7. a) Whether the applicant belongs  
to SC/ST (If yes, please state  
SC/ST) : \_\_\_\_\_  
b) Please state name of SC/ST : \_\_\_\_\_

8. Educational and Professional Qualification from SSC onwards :

<u>Sr. No.</u>	<u>Examination (Passed)</u>	<u>University /Board/ Institution</u>	<u>Year of Passing</u>	<u>Subjects with marks secured</u>	<u>Class/Grade &amp; % of marks</u>
1)					
2)					
3)					
4)					
<b><u>Appeared or due to appear</u></b>					
5)					

9. Experience (particulars of all previous and present employment are to be furnished)

<u>Name and address of employer / Institution</u>	<u>Post held / Pay &amp; scale of pay</u>	<u>Whether Central/State Govt./Public Sector Undertaking</u>	<u>Period of service</u>		<u>Permanent or Temporary</u>	<u>Reason for leaving</u>
			<u>From</u>	<u>To</u>		

10. Area of Specialisation

11. Details of relative employed in D.A.E. or its Constituent Units:-

<u>Sr. No.</u>	<u>Name of relative</u>	<u>Relationship</u>	<u>Unit in which employed</u>	<u>Post held</u>

12. Any other information you may wish to add :

13. List of documents (as per checklist) to be attached to the application :

\_\_\_\_\_  
(Signature)

Date : \_\_\_\_\_

Place : \_\_\_\_\_

**CHECKLIST FOR THE CANDIDATES (TO BE ATTACHED TO THE APPLICATION)**

Put [X] in the applicable box

- |    |   |   |
|----|---|---|
| 1. | Single copy of application completed and attached             | [ ]   |
| 2. | Photograph pasted   | [ ]   |
| 3. | Application signed by applicant                               | [ ]   |
| 4. | An attested copy of each of following certificate is attached |   |
| a] | Date of Birth [ ]   | b] SC / ST Certificate [ ]                      |
| c] | Physically handicap [ ]                                       | d] Educational & professional qualification [ ] |
| e] | Experience [ ]  | f] Checklist attached [ ]                       |

Date \_\_\_\_\_

Signature \_\_\_\_\_