#### APPLICATION NO \_\_\_\_\_ APPLICATION FOR THE POST OF ASSISTANT PROFESSOR ABSTRACT

(*To be filled and signed by the candidate – one copy only*)

Name of the candidate (In Capitals)	:
Post applied for	:
Date of Birth	:
Sex	: Male/ Female
Age as on the date of notification	:
Do you belong to SC/ST/BC If so, specify	:
Do you belong to PH (attach relevant cert If so, indicate %	ificate) :
Mobile No	:
E-Mail ID	:

Prescribed essential academic qualifications:

Degree qualification @ (years)	Prescribed qualification	Candidate's qualification	Duration of Degree	University	O.G.P.A *	Percent Marks
I) Bachelor's						
<ul><li>II) a) Master's</li><li>b) Subject (Discipline)</li></ul>						
III) a) Ph. D b) Subject (Discipline)						
IV. Post- doctoral programme						

\* Use the following formulae relevant to you for conversion of O.G.P.A. into percentage of marks

- (a) 4.0 scale to % marks  $Y = 50 + 10X + 5X^2$  Where Y = % marks, X = OGPA obtained minus OGPA required for pass. Ex : 2.42/4.00 = 55.08%
- (b) 5.0 scale to % marks
   Y + 60 + 15X where Y = % marks, X = OGPA 3.00
   Ex. 3.00/5.00 = 60%
- (c) for conversion OGPA in 10 point scale to % marks. Shift one decimal to the right side of the OGPA value. Ex : OGPA of 7.60 = 76.0%

@ as given in detailed instructions to candidate for the post

	Mother tong Languages 1	-	: :	::02::		
Read	d only	Speak only	Read & Speak	Read, Write & Speak	Examinatio Passed	n
	NET Passed (for Asst. Pr			Subject M D		
	(List of two	publications h	adving NAAS rating > 4 espect to year of publics			
Sl. No	Author / Authors	Year of publication	Title of publications		Name of the Journal, Volume, Page numbers	NAAS rating

Experience

YYYY – MM - DD

Teaching

:

:

:

:

Research

Extension

		lU's & CAR	State	Govt	Central	Govt.	Quasi Organ	Govt. isation
	Y	Μ	Y	М	Y	М	Y	М
a) Research Associate / Junior Scientist / other equivalent cadres								
b) Post – Doctoral								
c) Ph.D Study Leave								
<ul> <li>d) Asst. Professor or equivalent grade (Rs. 15600 – 39100 + AGP 6000 / Rs.57,700 – 1,82,400)</li> </ul>								
Total :								

Certified that the above particulars are correct

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Place :

Date :

Signature of the Candidate

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### **::03:: Summary Sheet** (to be filled by the Candidate – 5 copies to be enclosed along with Part B)

Post applied for _			of Applicati	on		
1. Name of the Ca	andidate (In C	apitals) : _				
2. Do you belong Please specify	to SC/ST/BC	:				
Do you belong to If so, indicate %	PH (attach rel	evant certificate	) :			
3. Sex		: 1	Male / Female			
4. Qualification		: _				
Intermediate/ Degree	University	Year of Passing	Subject/ discipline in PG degree	OGPA	% of Marks	Class

5. a) Experience Particulars (In Agril. Univ., ICAR Institutes, State or Central Govt., Quasi Govt. organizations)
(also furnish spells & types of leave taken, exceeding 15 days each time / for study and other purpose)

Grade	Post Held	Scale of Pay	Organization	From to (with dates)	Total Y M I	D
Research Associate / Junior Scientist / other equivalent cadres						
Post – Doctoral						
Instructor or equivalent						
Asst. Professor or equivalent						
Total :						
Leave taken :						

b) Service in remote areas (for in-service Teachers of ANGRAU only): (furnish Research Station / Place and Period)

Intermediate

Post - Doctoral Porgramme

Degree P.G. Ph.D ::04::

6. Number of Publications:

			As First & Second Author	As third au above up to f		Total
a) Research public						
(in NAAS rated	Journals only)					
(i) Full articles						
(ii) Research Commu	h Notes / Shor	t				
	presented in N onal Seminars aces					
8. If passed NET :			:	Subject :		
,			:	Subject :		
8. If passed NET : (for Asst. Prof.	only)	Year		_Subject :		
<ol> <li>a) Academic G</li> <li>8. If passed NET : (for Asst. Prof.</li> <li>9. Mother tongue (</li> <li>10. Languages Kno</li> </ol>	 only) for Asst. Profe	Year		_Subject :		
<ol> <li>8. If passed NET : (for Asst. Prof.</li> <li>9. Mother tongue (</li> <li>10. Languages Kno</li> </ol>	 only) for Asst. Profe	Year	only) : :		amination	

Place	:	

Date : \_\_\_\_\_ Signature of the Candidate ------

#### ::05: ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY

Application form for Teaching / Research / Extension Posts

(Before filling this form, please read the instructions carefully)

	<u>PART – A</u>
1. Post applied for (Give the fully name of the post)	:
2. Name in full (in Capitals)	:
3. Present Postal address (in Block letters)	:
4. a) Telegraphic address if any	:
b) Mobile No	:
c) E-Mail ID	:
5. Permanent Home address	:
6. Fathers name	
7. Nationality of Candidate	
8. a) Date of Birth	:
b) Place of Birth	
c) Do You belong to SC / ST / BC if so specify	
d) Do you belong to PH (attach relevant certific If so, indicate %	cate)
9. Age as on date of notification	
10. a) if you are employed your present Designation	on
b) Name of your present employer ( Person, Office, Institution or Firm)	

- c) Whether the application is routed through your employer
- d) if selected, please state when you can join

::06::

: 1.

2.

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- 11. Names and address of two references Not related to you whom you are known Personally (if you are employed, your present employer must be one of the references)
- 12. Details of payment of application fee amount And NEFT / RTGS receipt from bank
- 13. Have you ever been prosecuted, kept Under detention or bound fined, convicted By a court of law of any offense or debarred / disqualified by any University, Public Service Commission from appearing at its examination/ Selection? Is any case pending against you in any court of the law at the time of filling up of this application form? (if the answer is "Yes" full particulars of the case detention fine, conviction, sentence, etc., should be given).
- 14. Have you applied for any other post in this University? If so give details of the name of the post. When you were interviewed and the results, if known.
- 15. Have you executed a bond to serve your present Organization if so, mention the period of bond.
- 16. List of certificates and testimonials (attested copies) attached (not more than two)
  - 1.
  - 2.

17. Awards / Medals

(Awarded by central/state Govt.,/Govt.,organizations only) (Approved professional / scientific / professional registered societies / bodies only)

I certify that the foregoing information is correct and complete to the best my knowledge and belief. I am not aware of any circumstances which may impair fitness for employment.

Place:

Signature of the candidate

Date:

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# <u>PART – B</u>

1. a) Name of the post applied for	:
b) Name of the candidate (in Capitals)	:
c) Date of Birth	:
d) Present basic pay & Scale of Pay	:
2. Details of academic qualifications (from matriculation onward)	:

	(1)	(2)	(3)	(4)	(5)
Examination:					
Name of the School or College					
Date of Joining					
Date of leaving					
Name of Board or University					
Year of Passing					
Maximum Mark / O.G.P.A.					
Marks / O.G.P.A Obtained					
Percentage of Marks :					
Division :					
Subjects :					
Position, Distinction, Prizes, Scholarships etc.					

Attach certified copies of the detailed marks cards (or transcripts) of all the examinations passed

3. Details of research work done in fulfillment or part fulfillment of the requirements of a degree (for Asst. Prof. Only)

(i) Name of the degree	M.Sc (Ag) / M.Sc (H.Sc) / M. Tech /	M.Sc. Ph.D
(ii) Institution		
(iii) Partly or wholly by research		
(iv) Name of guide or supervisor &	designation	
(v) Research Period spent (give date	es) From	From
	То	to

(vi) Field of research and title of thesis M.Sc. (Ag)/M.Tech (Ag Engg)/ M.Sc.(H.Sc.)/ Ph.D.

(vii) No. of publications based on thesis research

Category		Number	
		As First & Second	As Third, Fourth
		author	and Fifth Author
a. Full length Research papers	:		
b. Research Note / Short Communication	:		
c. Papers presented in Seminars/ Conferences/ Symposia:	:		

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# 4. Employment Record

Designation of post held and	Date of Joining	Date of Leaving		Period		Scale of Pay and	Full address of	Reason for
Place of Work	Date of Johning	Ig Date of Leaving		D M Y		Salary drawn	the employer	Leaving

Contnd...10

Sl. No	Author / Authors	Year of publication	Title of publication	Name of the Journal	Volume, Page numbers	NAAS rat	ting
a.	Full length Research paper			•			
b	Research Note / Short com	munication					
c.	Papers presented in Semina	ars/ Conferences/ S	ymposia	1	1		
S.No.	Authors	Year	Tittle	Details of Conference / Symposia	Full paper / Abstract	Oral / Poster	Page No. of proceedings

5. List of Publications: (Read the notes given below carefully before furnishing the information)

*Note :* 1. *List of publications with full details in the above format should be furnished.* 

2. Papers accepted should be listed separately in the above format enclosing copies of the acceptance letters.

3. Reprints of published research work should be numbered serially as per the list (The application will be deemed as incomplete, if the reprints are not enclosed)

4. Attach separate sheet, if necessary

Contd...11

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	c Gold Medals won:	
S. No	Title of the award & Purpose	Year of awarding
National L	evel	I
University	Level	
State Level	1	
7 (i) Servic	e rendered outside ANGRAU	
		Total :
(ii) Service	e particulars in ANGRAU	
Teaching		Total :
Research	h	
		Total :
Extensio	on	
		Total :
Study Lea	ve for Ph.D To	:

Total Service (Teaching, Research and Extension)

8. (a) What is your mother tongue:

: (b) Name the languages (Both Indian & Foreign) which you can read, write and speak And examinations if any, passed in each

Read only	Speak only	Read & Speak	Read, Write & Speak	Examination Passed

:\_\_\_\_\_

- ::12::
- 9. Enclose one foolscap size note on what in your opinion are significant contributions by you in teaching/ research/ extension
- 10. Any other details not mentioned above, which you think, will strengthen your claim for this appointment (Attach separate sheet, if necessary)

#### SIGNATURE OF CANDIDATE

NAME:

# ::13:: QUALIFICATIONS AND EXPERIENCE

# FACULTY OF AGRICULTURE

### ASSISTANT PROFESSOR CADRE: (Scale of pay UGC RPS 2016 - Rs.57,700 -1,82,400)

**Age limit:** Upper age limit is 42 years as on the date of notification. Age relaxation of 5 years to SC/ST, BC and for Person With Disability for 10 years is admissible to the various categories

# 1) Agronomy 2) Genetics & Plant Breeding 3) Plant Pathology 4) Entomology 5) Crop Physiology 6) Soil Science & Agricultural Chemistry 7) Agricultural Extension 8) Agricultural Microbiology 9) Biochemistry

- i) A Bachelor's degree in Agriculture of 4 years duration (State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities).
- ii) A Master's degree in the subject (discipline) concerned with at least 55% marks or its equivalent grade.

### **10) Horticulture**

- i) A Bachelor's degree in Agriculture of 4 years duration (State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities).
- A Master's degree in the subject of Horticulture (Fruit Science, Vegetable Science, Spices and Plantation Crops, Floriculture and Landscaping) with at least 55% marks or its equivalent grade.

# 11) Agricultural Engineering

### a) Agricultural Process and Food Engineering

- i) A Bachelor's Degree in Agricultural Engineering (Preferred) or A Bachelor's Degree in Food Science & Technology/ Food Science/ Food Technology of 4years duration (State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities & other Govt. Institutions).
- ii) A Master's Degree in Agricultural Process and Food Engineering/ Processing and Food Engineering/ Agricultural Process Engineering/ Post Harvest Engineering/ Dairy and Food Engineering/ Food Process Engineering or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

# b) Farm Machinery and Power

- i) A Bachelor's Degree in Agricultural Engineering of 4years duration(State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities & other Govt. Institutions).
- ii) A Master's Degree in Farm Machinery and Power Engineering/ Farm Machinery and Power or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

# c) Soil and Water Engineering

- i) A Bachelor's Degree in Agricultural Engineering of 4years duration (State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities & other Govt. Institutions).
- ii) A Master's Degree in Soil and Water Engineering or Soil and Water Conservation Engineering or Irrigation and Draining Engineering or Watershed Management Engineering or related disciplines with at least 55% marks or its equivalent grade.

# 12) Agricultural Business Management:

- i) A Bachelor's degree in Agriculture/ Horticulture / Agricultural Engineering / Home Science / CABM of 4 years duration(State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities & other Govt. Institutions).
- ii) A Master's degree in Agri. Business Management with at least 55% marks or its equivalent grade.

# **13) Veterinary Science**

### a) Animal Nutrition b) Livestock Production and Management

- i) A Bachelor's Degree in Veterinary Science & Animal Husbandry recognized by Veterinary Council of India (State Agricultural/Veterinary Universities / ICAR accredited institutes / Central Agricultural Universities)
- ii) Master's Degree in the subject (discipline) concerned with at least 55% marks or its equivalent grade

### c) Aquaculture:

- A Bachelor's Degree in Fishery Science recognized by Veterinary Council of India (State Agricultural/Veterinary Universities / ICAR accredited institutes / Central Agricultural Universities)
- ii) Master's Degree in the subject (discipline) concerned with at least 55% marks or its equivalent grade

# 13) Statistics

- i) A Bachelor's Degree in Statistics / B.Sc. (Ag.) / B.Sc. (Horticulture) (State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities)
- ii) Master's Degree in Statistics with at least 55% marks or its equivalent grade. Preference will be given to MSc (Ag.) in Statistics.

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# FACULTY OF AGRICULTURAL ENGINEERING & TECHNOLOGY

# ASSISTANT PROFESSOR CADRE:

### 1. Basic Engineering & Applied Sciences:

### **Electrical, Electronics and Instrumentation**

- i) A Bachelor's Degree in Electrical Engineering/ Electrical and Electronics Engineering/ Electronics and Communication / Instrumentation Engineering of 4 years duration.
- ii) A Master's Degree in Electrical/ Electronics and Communication/Instrumentation Engineering or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

### 2. Basic Sciences & Humanities:

### A) Mathematics:

- i) A Bachelor's Degree in Mathematics.
- ii) A Master's Degree in Mathematics with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed)

### 3. Farm Machinery and Power Engineering:

- i) Bachelor's Degree in Agricultural Engineering of 4 years duration (State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities & other Govt. Institutions).
- ii) A Master's Degree in Farm Machinery and Power Engineering/ Farm Machinery and Power or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

### 4. Food Business Management:

- A Bachelor's Degree in Food Technology/ Food Science & Technology/ Food Science (Preferred) or A Bachelor's Degree in Agricultural Engineering/ Dairy Technology/ Agriculture of 4years duration (State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities & other Govt. Institutions).
- A Master's Degree in Business Administration with Food Business Management / Agribusiness Management with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

# **5. Food Process Engineering:**

- A Bachelor's Degree in Food Technology /Food Science & Technology/ Food Science (Preferred) or A Bachelor's Degree in Agricultural Engineering of 4 years duration (State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities & other Govt. Institutions).
- A Master's Degree in Food Engineering/ Food Process Engineering / Dairy and Food Engineering/ Dairy Engineering/ Agricultural Process and Food Engineering/ Processing and Food Engineering/ Post Harvest Engineering / Food Process Engineering & Management with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

# 6. Food Processing Technology:

- i) A Bachelor's Degree in Food Technology /Food Science/ Food Science & Technology of 4 years duration (State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities & other Govt. Institutions).
- ii) A Master's Degree in Food Technology/ Food Science & Technology/ Food Processing Technology/ Food Technology and Management/ Dairy Technology with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

# 7. Food Safety & Quality Assurance:

### A) Food Chemistry:

- A Bachelor's Degree in Food Science/ Food Science and Technology/ Food Technology of 4 years duration (Preferred) or A Bachelor's degree in Biochemistry (as major)/ Biotechnology/ Chemistry (as major) (State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities & other Govt. Institutions).
- A Master's Degree in Food Chemistry/ Biochemistry/ Biotechnology with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

# 8. Processing and Food Engineering:

- A Bachelor's Degree in Agricultural Engineering (Preferred) or A Bachelor's Degree in Food Science & Technology/ Food Science/ Food Technology of 4 years duration (State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities & other Govt. Institutions).
- A Master's Degree in Agricultural Process and Food Engineering/ Processing and Food Engineering/ Agricultural Process Engineering/ Post Harvest Engineering/ Dairy and Food Engineering/ Food Process Engineering or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

## 9. Renewable Energy Engineering:

- i) A Bachelor's Degree in Agricultural Engineering of 4 years duration (State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities & other Govt. Institutions).
- ii) A Master's Degree in Renewable Energy Engineering/ Agro-Energy Engineering/ Bio-Energy Engineering or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

# **10. Soil and Water conservation Engineering:**

- i) A Bachelor's Degree in Agricultural Engineering of 4 years duration (State Agricultural Universities / ICAR accredited institutes / Central Agricultural Universities & other Govt. Institutions).
- ii) A Master's Degree in Irrigation and Drainage Engineering/ Soil and Water Conservation Engineering/ Soil and water Engineering/ Water Resource Engineering/ Watershed Management Engineering/ Land and Water Resources Engineering or related discipline with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

# FACULTY OF COMMUNITY SCIENCE (HOME SCIENCE)

# ASSISTANT PROFESSOR CADRE

- 1) Apparel & Textiles 2) Foods & Nutrition 3) Human Development & Family Studies 4) Resource Management & Consumer Sciences
  - i) A Bachelor's degree in Community Science (Home Science)
  - ii) A Master's degree in the subject (discipline) concerned with at least 55% marks or its equivalent grade.
- **NOTE:** All the candidates applying for Assistant Professor Cadre in all the faculties should have passed SSC examination or any other equivalent examination with Telugu as one of the subjects or should have studied SSC through the medium of Telugu or should have working knowledge of Telugu. (Relaxable in the case of in-service teachers of ANGRAU).

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### **GENERAL INFORMATION**

- 1. The University reserves the right not to fill up all or any of the posts advertised. The decision of the University is final.
- 2. The applicant should furnish the Medical Certificate from appropriate authority to which category he / she belongs for Physically Handicapped persons.
- 3. The discipline to which the Ph.D. degree belongs to shall be decided based on the research work carried out by the candidate for his/her degree.
- 4. For reckoning the required experience for the post, the experience in the subject or discipline concerned in teaching or extension or research shall only be considered as relevant experience.
- 5. Certified copies of 5 sets of degree or provisional certificates and marks Sheet/Transcripts should be enclosed to the application. The originals should be brought at the time of interview.
- 6. While filling up of the application form part `B'.

8.

- i) Under item No.2 (meant for details of qualifications) the period of studies should be indicated clearly with date, month and year of joining and leaving studies. If any of the applicants did their M.Sc. or Ph.D by research, it should be clearly indicated.
- ii) Service rendered outside ANGRAU if any should be clearly indicated.
- iii) Under item No.4 (meant for employment record) the details of service rendered by the applicant in different cadre (i.e.) clearly with date, month and year of appointment and scale of pay and pay drawn. The period of study during the service should be indicated clearly without fail.
- iv) A certificate showing proof of service / experience outside ANGRAU should be enclosed.
- v) Enclose 5 sets of Research/Publications and other educational certificates along with Part-B application
- 7. The in-service candidates should send their applications through proper channel so as to reach the University within the prescribed date.

To give weightage as:		
Academic credentials:	Interview:	Presentation (PPt):
		5 (five slides of
75	20	Achievements and
		future plan of work)

9. Already applied candidates during 2018 notification should apply again enclosing copy of fee receipt & can add any additional information.

- 10. Applicants should appear for interview when called at their own cost. Selected candidates shall be governed by ANGRAU (conditions of service) Regulations 1965 and such other conditions as may be prescribed by the University from time to time. They are liable to be posted or transferred to any equivalent posts in state in the same subjects (discipline) in Teaching, Research or Extension wings of the University.
- 11. The University reserves the right to withdraw any advertised post(s) partial or full advertisement at any time without assigning any reason.
- 12. The decision of the University in all matters relating eligibility, acceptance or rejection of applications, mode of selection, conduct of examination / interview will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection from any individual of his / her agent.
- 13. The application form can be downloaded from the University website.

The applicants shall pay the Registration fee of Rs. 1500/- (in case of SC/ST candidates the fees is Rs.750/-) through the following account:

Account Name	:	Assistant Comptroller (CLAIMS) – GEN.FUND
Bank Name	:	AXIS BANK, Guntur
Account Number	:	918010086285277
IFSCCode	:	UTIB0000070
Branch Code	:	070
Branch Name	:	GUNTUR – AP
Branch Address	:	5-25-92, Prasad Nilayam, 3/7, BRODIPET, Guntur - 522002

The application accompanied by the NEFT / RTGS receipt paid in the above account will be considered.

Those who wish to apply for more than one post (different disciplines) should submit filled in application separately for each post along with the prescribed fee for each post.

However, single application is sufficient for both backlog and general category vacancies in the same discipline, if eligible.

Applications received, without attested copies of Certificates in support of the qualifications, experience prescribed etc., shall be rejected.

The duly filled-in application forms five (5) sets (Spiral /book binding) together with attested copies of certificates etc., and a NEFT / RTGS receipt should reach the Registrar, Acharya N.G. Ranga Agricultural University, Administrative Office. Lam, Guntur-522 034 on or before 23.05.2021 by 4:00 P.M.

## T. GIRIDHARA KRISHNA REGISTRAR