GOVERNMENT OF ANDHRA PRADESH

RECRUITMENT OF PMOAs ON OUTSOURCING BASIS UNDER Y.S.R.KANTIVELUGU PROGRAMME APPLICATION FORM

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| | | GISTRATION NO: BE FILLED BY TH | IE OFFICE |) | | | | | | |
|---------------------------------|----------------------|---|-----------|---------|---------|---------|---------|-----------|-----------|----|
| POST FOR WHICH APPLCATION MADE: | | | | | | | | | | |
| 1. | | ne of the | | | | | | | | |
| 2.a | | didate Jer's Name | | | | | | | | |
| 2.0 | ratii | ier s Name | | | | | | | | |
| 2.b | Mot | her's Name | | | | | | | | |
| 2.c | husk | ne of pand/wife(if ried) | | | | | | | | |
| 3. | Sex | | | | | | | | | |
| 4. | Date | e of Birth | | | | | | | | |
| 5 | Soc <i>i</i> Stat | AIL TUS(PLEASE TICK) | OC | BC A | BC B | BC c | BC D | BC E | SC | ST |
| 6. | hand | ether Physically dicapped ase tick) | | | ı | YES / | NO | | I | |
| 6(.a) | | yes please ation category ase tick) | | НН | / | OH / | V | 'H | | |
| 7. | man | ether Ex Service /Woman | | | ١ | res , | / NO | | | |
| DETAIL | LS OF S | SCHOOL EDUCATION | <u>l:</u> | | | | | | | |
| CLASS | | YEAR OF PASSING | | | | | DISTRIC | T IN WHIC | CH STUDIE | D |
| I۷ | | | | | | | | | | |
| V | | | | | | | | | | |
| V | I | | | | | | | | | |
| VI | II | | | | | | | | | |
| VI | II | | | | | | | | | |
| IX | (| | | | | | | | | |
| | | | | | | | | | | |

| • | STUDY CERTIFICATES FROM IVTH TO XTH SHOULD BE ENCLOSED OTHERWISE CANDIDATE WILL BE |
|---|--|
| | TREATED AS NON LOCAL. |

EDUCATIONAL QUALIFICATION:

| QUALIFICATION | YEAR OF PASSING | NAME OF THE COLLEGE/UNIVERSITY |
|---------------|-----------------|-----------------------------------|
| | | |

MARKS OBTAINED IN THE QUALIFYING EXAMINATION

| Qualifying Examination | Total Marks | Marks Obtained | % of Marks Obtained |
|---------------------------|-------------|----------------|------------------------|
| | | | |
| | | | |
| | | | |

| ADDRESS PA | ARTICULARS: | | |
|----------------|-------------|-------|--|
| Name : | | | |
| Father Name/ | / : | | |
| Husband Nam | ne : | | |
| House No | : | | |
| Street | : | | |
| Village/Town | : | | |
| District | : | | |
| Pin | : | | |
| Cell No /Ph.No | lo: | | |
| | | | |
| | DECLARA | ATION | |
| | | | |

Certify that above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date my candidate will be cancelled summarily.

NAME AND SIGNATURE
OF THE CANDIDATE