

Advt. No. WII/BSA/2018 W A L K – I N – I N T E R V I E W for engaging Project Associate on Contract

The Wildlife Institute of India, Dehra Dun invites application for Walk-in-interview for engaging Project Associate I (03) for the Consultancy Project entitled "Estimation of economic losses in real term per hectare basis due to forest fire in Uttarakhand and Madhya Pradesh" purely on contractual basis for a period of 12 Months. The EQ, DQ and other details of the Positionare as provided below:

1	Engagement Positions	Project Associate I (02 Nos)
2	Essential Qualification (EQ)	Masters in Forestry/Botany/Zoology/Ecology/Environmental Economics/Wildlife Science/Geo-informatics from a recognized University with 60% Marks
3	Desirable Qualification (DQ)	Preference will be given to the candidate having working experience in Ecological economics/Environmental accounting/RS & GIS related studies. The candidate should have experience in habitat quantification using different approaches, wildlife surveys, occupancy analysis, population estimation. Additional knowledge of GIS and Statistics will be an advantage.
4	Description of Work	Required to stay at the proposed study areas and collecting data on habitat quantification, wildlife surveys, occupancy analysis, population estimation work etc. and report writing.
5	Duration	12 Months
6	Age	Shall not be more than 28 Years on date of interview
7	Emoluments	Rs. 30,000 (Consolidated) per month inclusive of HRA
8	Funding agency	MoEF& CC, New Delhi
9	Terms of References	The fellowship tenure will be governed by the Institute's rules and regulations

General Conditions

Mode of Selection and other conditions

1. 1.The selection of the candidates will be in accordance with the performance in the interview and in order of merit as decided by the Interview Committee. All original documents should be produced at the time of interview. The decision of the Institute's Committee in all matters relating to eligibility, work experience, acceptance or rejection of application will be final and binding on the candidates and no enquiry or

- correspondence will be entertained from any individual.
- 2. The candidates are required to submit their completed application forms in PDF format, with accompanying attachments, by email (with subject line: "Application for the post of Project Associate I (02 Nos) in Project (Estimation of economic losses in real term per hectare basis due to forest fire in Uttarakhand and Madhya Pradesh) to registrarpr@wii.gov.in not later than 1700 hrs on 15thFebruary, 2021.
- 3. Application forms needs to be typed according to the prescribed format and must be accompanied by:(a) Scanned copies of educational qualifications, and (b) Scanned copies of experience letter/ certificate, failing which applications will not be considered.
- 4. The applications received after the deadline will be rejected by the Institute.
- 5. The shortlisted candidates will be notified (through email and website notification) for online personal interview by 22ndFebruary, 2021. The online interview will be held on 26 February, 2021 from 1000 hrs onwards.
- 6. At the time of verification of original documents, if it is found that an attempt has been made by the applicant to willfully conceal, misrepresent or canvass the facts, his/her candidature will not be considered.
- 7. The positions advertised are purely temporary/ contractual for the project period only and will stand abolished after completion of the project.
- 8. The tenure in the project will be governed by the Institute's rules and regulations.
- 9. Relaxation in Age will be given as per Govt. of India norms.
- 10. After announcement of the results, the candidate should join the project immediately.
- 11. The application form can be downloaded from the Institute's website www.wii.gov.in
- 12. Director, WII reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason thereof.



APPLICATION FORM FOR THE CONTRACTUAL ENGAGEMENT FOR PROJECT ASSOCIATE- I (02) WILDLIFE INSTITUTE OF INDIA, DEHRA DUN

Passport				
size	photo			

(1) Personal Information:

a.	Post applied for and Serial Number	
b.	Name of the applicant	
c.	Current designation	
d.	Current pay scale	
e.	Father's/Husband's Name	
f.	Date of birth	
g.	Contact details (Address, E.mail, phone number)	

(2) Educational qualifications (from Bachelor's Degree onwards):

Degree/	Name of the	Passing	Grade**/	% of	Main subjects
Diploma	Institution/University	year	Division	marks	
**Please provide grade equivalence to percentage of marks, if any.					

(3) Details of experience in relevant fields:

Sl.	Name of	Designation	Period		Nature of duty	Last pay
No.	Institute/Organization /Department		From	То	(Roles and responsibilities held by applicant)	drawn as per last pay certificate

(4.a) Details of Publications (please attach list as Annexure):

Category		Numb	Number				
(1) Peer-reviewed Papers							
(2) Te	chnical/Research Reports						
(3) Bo	ooks/Manuals						
(4) Ot	hers						
(4.b)	Details of Projects/ work experience	e (please	attach list as Annexure):				
Sl.	Projects		Project assigned for (Institute/Organization /Department)				
No.							
/E\ A	ny other relevant information:						
	•						
	Declaration	n by th	e Applicant				
Lhor	aby dactare that all the particulars sta	atad in th	e application and enclosures are true to the best of my				
	vledge and belief.	aced iii tii	e application and enclosures are true to the best of my				
			(Signature of Applicant)				
Place	<u>a:</u>						
Date	:						
List of	f Annexure:						
1)							
2)							