|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **APPLICATION FORM** | | | | | | Affix recent Passport size Photograph |
| (To be submitted at SACON on the date of Interview) | | | | | |
| 1. Name of the Project : | | | | | | |
| 2. Position applied for : | | | | | | |
| 3. Full name of the applicant : | | | | | | |
| 4. Gender (Male / Female) : | | | | | | |
| 5. Date of birth (dd/mm/yyyy) : | | | | | | |
| 6. Age (as on the date of Interview, ie. 04-March-2021)  : …………….……Years &…………….……Months | | | | | | |
| 7. Whether belonging to SC/ST/OBC ? | | |  | | | |
| 8. If belonging to SC/ST/OBC, state name of the Caste/Tribe :  (*A photo copy of the original caste certificate issued by competent authorities may be attached*.) | | | | | | |
| 9. Present Postal Address with *Pin Code:* | | | | 10. Permanent Residential Address: | | |
| 11. *Telephone* | a) Mobile: b) Land Phone: | | | | | |
| 12. *e-mail ID* : |  | | | | | |
| 13. Academic Achievements | | | | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Examination Passed** | **Year** | **University** | **Subject** | **Percentage of marks obtained** | | Bachelor’s Degree |  |  |  |  | | Master’s Degree |  |  |  |  | | PhD Degree |  |  |  |  | |  |  |  |  |  | | | | | | | |
| 14. Are you NET/ GATE Qualified?:  (If Yes, attach copies of relevant supporting documents) | | | | | | |
| 15. Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet | | | | | | |
| 16. Have you received any scholarship/fellowship? (*If so, please give details*) | | | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | **Name of the Scholarship** | **Awarding Agency** | **Period**  **(From - To)** | **Amount** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | | | | |
| 17. Employment held so far (up to date): | | | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | **Name of the Employer** | **Position held** | **Period**  **(From - To)** | **Emoluments per month** | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | | | | |
| 18. Number of Research publications authored by you  a) In Scientific Journals :  b) In Seminar/Symposium/Workshop/Conference Proceedings :  (*Detailed list with Authors, Ttitle of the publication, year of publication, journal, etc., should be given in a separate sheet along with copies of Cover/ title pages of all publications*) | | | | | | |
| 19. Number of Seminar/Symposium/Workshop/Conference attended: | | | | | | |
| 20. Extracurricular activities. *(Attach Copies of relevant Certificates*)  a) Participated in Games/Sports/Trekking/NSS/ NCC etc. ? : Yes / No  b) Participated in Literary and cultural activities? : Yes / No | | | | | | |
| 21. Give a note on National Parks, Sanctuaries & Forest areas visited by you and a paragraph on self interest in the field of Wildlife Conservation & Research (attach a separate sheet) | | | | | | |
| 22. Give name, Address, e-mail id and Phone Numbers of three referees: | | | | | | |
| a) | | b) | | | c) | |
| 12. Certified that information furnished above are correct to the best of my knowledge. | | | | | | |
| **Place:**  **Date:**  **(Signature of the Applicant)** | | | | | | |