

GOVERNMENT OF ANDHRA PRADESH

DEPARTMENT OF FISHERIES – GUNTUR DISTRICT

APPLICATION FOR THE POST OF SAGARAMITRA – 2020 – 21 (CONTRACT)

1	NAME OF THE CONDIDATE	
2	FATHER / HUSBAND NAME	
3	RESIDENTIAL ADDRESS FOR CORRESPONDANCE	
4	PERMANENT ADDRESS	
5	NATIVE DISTRICT	
6	MOBILE No:	
7	E-MAIL ADDRESS	
8	AADHAR NUMBER	
9	RELIGION / COMMUNITY	
10	COMMUNITY SUB – CASTE	
11	PLACE OF BIRTH	
12	GENDER	
13	DATE – OF – BIRTH AS PER SSC CERTIFICATE	
14	AGE AS ON 31.12.2020	
15	EDUCATIONAL QUALIFICATION	

16	MATRKS SECURED IN THE QUALIFIED EXAM. PERCENTAGE / GRADE	
17	ANY COMPUTER KNOWLEDGE SOFT SKILLS – MS OFFICE & SIFT SKILLS / NAME OF THE REGISTERED INSTITUTE / PASSED YEAR	
18	ANY WORK EXPREIENCE IN AQUA RELATED WORK	

STUDY PARTICULARS

S. No	COURSE	DISTRICT / LOCATION	NAME OF THE SCHOOL / COLLEGE / UNIVERSITY	ENTERIN G DATE	LEAVI NG DATE	DATE OF EXAMINATION PASSED

DECLARATION :

1. I hereby declare that statements made in this from are true to the best of my knowledge and belief.
2. I am married / unmarried and have only one wife living (delete which is not applicable).
3. I am fully aware that furnishing of false information or suppression of any factual information in the antecedents form would be a disqualification and is likely to render me unfit for Employment under the Government.
4. I am also fully aware that if it comes to notice at any time during my service that false information has been furnished or that there has been suppression of factual information in the antecedents form, my services would be liable to be terminated solely on this ground.
5. I have enclosed CHECHK LIST with list of documents required.

PLACE:

DATE:

Signature of the Candidate