# GOVERNMENT OF ANDHRA PRADESH DISTRICT MEDICAL & HEALTH OFFICER: KADAPA, YSR DISTRICT. NOTIFICATION NO. 08/ 2020.

|      | AP<br>(For the Post o  |          |                          |
|------|--|----------|--------------------------|
|      | APPLICATION NO: (TO BE FILLED BY THE OFFICE)                   |          | AFFIX PHOTOGRAPH<br>HERE |
| APPL | LICATION FOR THE POST OF:                                      |          |                          |
| 1.   | Name of the candidate:   |          |                          |
| 2.a  | Name of the Father   |          |                          |
| 2.b  | Name of the Spouse<br>(If Married)                             |          |                          |
| 3.   | Gender   |          |                          |
| 4.   | Date of Birth  |          |                          |
| 5.   | Social Status<br>(OC/SC/ST/ BC-A,B,C,D,E)                      |          |                          |
| 6.   | Status (Local/Non Local)                                       |          |                          |
| 7.   | Whether Physically handicapped Specify details. (VH / HH / OH) |          |                          |
| 8.   | Whether Sports if any details:                                 |          |                          |
| 9.   | Whether Ex Service<br>man/woman                                | YES / NO |                          |

## 10. **APPLICATION FEE:** To the A/c. **067401001328**, IFSC - **ICIC0000674**

| Receipt / Counter Foil No. | Amount | Mode of Payment<br>(through Bank, Online /<br>UPI Transactions) |
|----------------------------|--------|---|
|                            |        |   |

(Contd., P/2)

#### 11. DETAILS OF SCHOOL EDUCATION:

| Class | Year of<br>Passing | School & Place | District |
|-------|--------------------|----------------|----------|
| IV    |                    |                |          |
| ٧     |                    |                |          |
| VI    |                    |                |          |
| VII   |                    |                |          |
| VIII  |                    |                |          |
| IX    |                    |                |          |
| Х     |                    |                |          |

# $\frac{\textbf{12. } \underline{\text{MARKS OBTAINED IN THE REQUISITE QUALIFICATION FOR THE POST OF PARA MEDICAL OPTHALMIC}}{\underline{\text{ASSISTANT}}}$

|  | Marks obtained |               |  |  |
|--|----------------|---------------|--|--|
| Name of the<br>College &<br>University | Year           | Max.<br>Marks | Marks<br>obtained                                | Para Medical<br>Board<br>Regd. No.                                   |
|  |                |               |  |  |
|  |                |               |  |  |
|  |                |               |  |  |
|  | Total          |               |  |  |
|  |                | College &     | Name of the College & University Year Max. Marks | Name of the College & Max. Marks University Year Max. Marks obtained |

### 13. ADDRESS FOR COMMUNICATION ALONG WITH MOBILE NUMBER:

| NAME                        | : |  |
|-----------------------------|---|--|
| Father's / Husband's Name   | : |  |
| Present Residential Address | : |  |
| E-mail ID                   | : |  |
| Mobile No.                  | : |  |

## **DECLARATION**

| S/o. / D/o   | certified that the |
|--|--------------------|
| particulars given above are correct to the best of my knowledge and belief. I a    | also agree that in |
| the event of any of the particulars furnish in my application being found to be it | incorrect or false |
| at a later date my appointment will be cancelled summarily.                        |                    |